DR-2 Disclosure Summary Page

DR-2

| Committee to Elect Andrew Miller | | | | Status: Audito | | |
|----------------------------------|-------------|--|--------------|----------------|--------------------|-----------------------|
| Committee Type: | State House | | | וו | Statutory Due Date | 7/19/2014 |
| County: | Black Hawk | | | | Adjusted Due Date | 7/21/2014 |
| District: | 61 | | | | Filed Date | 5/29/2014 11:00:30 PM |
| Committee Code: | 2160 | | | | Postmark Date | |
| Political Party: | Democratic | | | | Amendment Date | 7/14/2014 11:26:19 AM |
| Report Date: | 2014 | | Candidate Na | am | ne: Miller, Andrew | , |

Treasurer

| Last Name: Stewart | | First Name: | Kimberly | MI: | |
|--------------------------------|-----------|-------------|----------|----------------------------|--|
| Address: 235 Linwood Ave | | | | | |
| City: Waterloo | State: IA | Zip Code: | 50702 | Phone: 319-493-5187 | |
| E-Mail: kstewart1268@mchsi.com | | - | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$556.34 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$556.34 |
| Schedule B: Expenditure Total | \$556.34 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |